

# BIBLE PROPHECY FOR TODAY

**T**ODAY the signs of the times tell us that we are standing on the threshold of grave and controversial events. It seems that the entire world is in an uproar. Before our eyes, the prophecy of Jesus in reference to the events just before His second coming are being fulfilled: "And you will hear of wars and rumors of wars.... For nation will rise against nation... And there will be famines, pestilences, and earthquakes in various places. All these are the beginning of sorrows" (Matt. 24:6-8). The present and future are of great interest for all mankind. More and more people realize that something great and decisive is about to take place; that the world is on the brink of an overwhelming crisis. The daily news is filled with catastrophes and violence of every kind. Jesus Himself prophesied that during the time of the end there would be "... on the earth distress of nations, with perplexity..." and "Men's hearts failing them from fear and the expectation of those things which are coming on the earth..." (Luke 21:25-26).

## THE AMAZING PROPHECY OF THE GREAT WORLD EMPIRES

In the Bible, especially in the books of Daniel (Dan.) and in Revelation (Rev.), many events both historical and present-day are clearly prophesied. A careful study of these books helps us to see God's purpose in the history of nations. It helps us to understand the true meaning and purpose of life and the plan of salvation for mankind through God's Son Jesus Christ.

Over 2600 years ago, the prophet Daniel foretold the rise of the great world empires, namely **Babylon, Medo-Persia, Greece, Rome,** and what is known in the present-day as **Europe**. In a dream, Daniel saw a great image whose body parts symbolized the exact sequence of those world empires: "This image's head was of fine gold, its chest and arms of silver, its belly and thighs of bronze, its legs of iron, its feet partly of iron and partly of clay" (Dan. 2:32-33). Those great world empires and their unique characteristics were revealed to the prophet, this time symbolized as beasts. "Those great beasts, which are four, are four kings which arise..." (Dan. 7:17), as "...the four winds of heaven were stirring up the great sea" (Dan. 7:2). Rev. 17:15 explains that "water" represents "peoples, multitudes, nations, and tongues", while "winds" symbolize wars (Jeremiah 4:11-16). The four winds of heaven, which strove upon the great sea, represent the terrible conquests by which those kingdoms came to power.

### BABYLON

The head of gold and the lion (a popular Symbol of Babylon) represent the **Babylonian World Empire (608-538 BC)**. The eagle's wings describe the speedy conquests by Nebuchadnezzar.

Dan. 7:4 The first was like a lion, and had eagle's wings.

### MEDO-PERSIA

In the year 538 BC, the dual empire of the **Medes and Persians** was established. The three ribs in the bear's mouth represent the conquered countries of Lydia, Babylon and Egypt. The Persians were stronger than the Medes and remained in power longer. (Note: It raised up itself on one side).

Dan. 7:5 The second was like to a bear, and it raised up itself on one side, and had three ribs in its mouth.

### GREECE

The very rapid victories (represented by the four wings) under Alexander the Great made **Greece** the World power (331 BC). After Alexander's death the Empire was divided into 4 parts by his four generals: Thrace, Syria, Macedonia, and Egypt (Note the four heads).

Dan. 7:6 Another was like a leopard, which had on its back four wings of a bird.

### THE ROMAN EMPIRE

In the year 168 BC, the **Romans** established the fourth World Empire. Because of the severity and intolerance with which they subdued other nations, this Empire was known as "The Iron Kingdom" (Note the iron legs of the image and the teeth of the beast).

Dan. 7:7 The fourth beast was dreadful and terrible, exceedingly strong. It had huge iron teeth; it was devouring, breaking in pieces... and it had ten horns.

### EUROPE

Because of **mass migration (351-476 AD)**, the Roman Empire was broken up into 10 smaller European kingdoms (Note the 10 horns and 10 toes). The divided thriving horns and the not cleaving together even as the mixing of iron with clay of the 10 toes represents the impossibility of a lasting United Europe.

Dan. 7:24 The ten horns are ten kings who shall arise from this kingdom.

## A UNIQUE WORLD POWER

**THE PROPHET** then saw another power rising in Europe: "I was considering the horns, and there was another little horn coming up among them." (Dan. 7:8). This power has the following Identification Marks:

- 1. IT COMES UP AMONG THE 10 HORNS (Dan. 7:8)**  
The papacy (508 AD) was that "little horn", which came up among the 10 Germanic tribes.
- 2. IT UPROOTS THREE HORNS (Dan. 7:8)**  
The Heruli, the Vandals and the Ostrogoths resisted the power of this "little horn" and were "plucked out by the roots"—in other words, completely destroyed.
- 3. IT IS DIFFERENT THAN THE PREVIOUS HORNS (Dan. 7:24)**  
The papacy was different. It consisted of a union between Church and State, where the Church was the dominating power.
- 4. IT IS STRONGER THAN THE OTHER HORNS (Dan. 7:20)**  
In fact, the papacy grew to a world power within a very short time. During "The Dark Ages," people were forced to accept the Catholic faith (Crusades). Over centuries, even kings and emperors of Europe were forced to humbly submit to the decisions of the papacy.
- 5. IT IS PRESUMPTUOUS AND SPEAKS BLASPHEMY (Dan. 7:25)**  
"He shall even rise against the Prince of princes" (Dan. 8:25). He is "the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God" (2 Thessalonians 2:3-4). All three scriptures describe the same power that claims to be Christian, yet possesses an antichristian mind. The following quote shows in truth to what degree the papacy blasphemes God: "On this earth we are holding the place of Almighty God" (*Encyc. Pope Leo XIII, 6-20-1894*). To address the pope as "Holy Father" is blasphemy. Jesus himself warns in Matthew 23:9 "Do not call anyone on earth your father; for One is your Father, He who is in heaven." Despite those clear words in the Bible many popes have through the centuries claimed infallibility, which God alone possesses (Rev. 15:4), and even the claimed ability to forgive sins, which belongs to God only (Luke 5:21).



**6. IT PERSECUTES THE SAINTS OF THE MOST HIGH (Dan. 7:25)**  
The Crusades, the proceedings against the heretics, the torture-chambers of the Inquisition, and the burning of the heretics are a known and dark chapter of the papacy. The historian W.H. Lecky writes: "That the church of Rome shed more innocent blood than any other institution, which ever existed on this earth, will be questioned by no one that has an adequate knowledge of his- tory... It is impossible to arrive at an

accurate account of her victims (approximately 50 Million), and it is certain that no imagination is capable of comprehending their sufferings." (*Rationalism in Europe, Vol. 2, page 32*)

### 7. IT INTENDS TO CHANGE TIMES AND LAW (Dan. 7:25)

The papal system actually presumed to change the law of God. It removed the **second commandment** from the Catholic catechism. The second commandment prohibits the worship of images. The fourth commandment of God, which commands us to keep holy the Biblical Sabbath (Saturday), was changed to Sunday-keeping, a practice that originated in the pagan

Sun worship. Instead of the seventh day Sabbath according to God's fourth commandment (Exodus 20:8-11; Isaiah 56:2-7), Sunday was introduced, which is an unbiblical rest day. God has never commanded the first day to be used as the day of worship and neither Jesus nor the apostles kept Sunday (Luke 4:16; Mat. 24:20; Acts 13:42-44).

### 8. IT REIGNS A TIME AND TIMES AND HALF A TIME (Dan. 7:25)

In the biblical measurement of time, the word "time" represents one year of 360 days. Accordingly, we find that  $3\frac{1}{2}$  times =  $3\frac{1}{2}$  years = 1260 days. A **prophetic day** stands for a **literal year** (Ezekiel 4:6; Numbers

14:34). Therefore, the "little horn" will rule for 1260 years. This time period began with the decree of Justinian (the church of Rome was given the ecclesiastical power by the state) and also with the final destruction of the East Gothic Empire in the year of 538 AD. It ended in 1798 with the capture of Pope Pius VI and the declaration of Rome to be a republic by the French military under Napoleon.



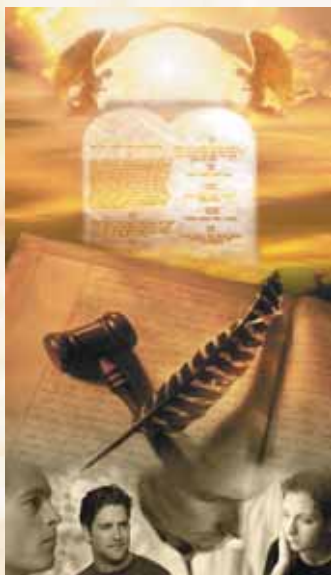
## THE TIME OF JUDGMENT

**"BUT THE COURT SHALL BE SEATED..."** (Dan. 7:26). Daniel "watched till thrones were put in place, and the Ancient of Days was seated ... thousand thousands ministered to Him; ten thousand times ten thousand stood before Him. The court was seated, and the books were opened" (Dan 7:9-10). Thus was presented to the prophet's vision the great and solemn day when the characters and lives of every individual should pass in review before the Judge of all the earth.

It says, **"the books were opened"**. The prophet John explains further: **"And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books"** (Rev. 20:12). The books of record in heaven, in which the names (Luke 10:20) and the deeds (Matthew 12:36-37) of all men are registered, are to determine the decision of the judgment. All secret purposes and motives appear in the unerring register, for God will bring to light the hidden things of darkness, and will **"reveal the counsels of the hearts"** (1 Corinthians 4:5). And He **"will bring every work into judgment, including every secret thing, whether good or evil"** (Ecclesiastes 12:14).

As the books of record are opened in the judgment, the lives of all who have professed to believe in God come in review. **"For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?"** (1 Peter 4:17). Christ begins the investigation with those who first lived upon the earth. Then the cases of each successive generation come into review, and He closes with the judgment of the living. Every name will be mentioned, every case closely investigated. Names will be accepted, names rejected. The law of God is the standard by which the characters and the lives of men will be tested in the judgment. The Bible declares: **"So speak and so do as those who will be judged by the law [the Ten Commandments] of liberty"** (James 2:12).

When any have sins remaining upon the books of record, unrepented of and unforgiven, their names will be blotted out of the Book of Life. The Lord declares: **"Whoever has sinned against Me, I will blot him out of My book"** (Exodus 32:33). All who have truly repented of sin (Proverbs 28:13) and by faith claimed the blood of Christ as their atoning sacrifice (Acts 16:30-31) have had pardon entered against their names in the books of heaven. Since they have become partakers of the righteousness of Christ (1 John 2:29) and their characters are found to be in harmony with the law of God, their sins will be blotted out and they will be accounted worthy of eternal life. The Lord declares by the prophet Isaiah: **"I, even I, am He who blots out your transgressions for Mine own sake; and I will not remember your sins."** (Isaiah 43:25). Such will take part in the resurrection of the just, because scripture says clearly: **"And come forth - those who have done good, to the resurrection of life..."** (John 5:29; 1 Thessalonians 4:14-16). Jesus declared through the prophet John: **"He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess**



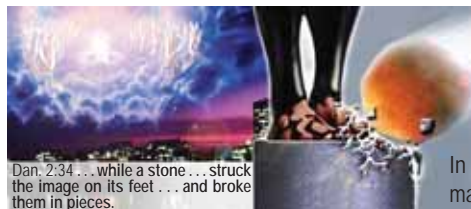
his name before My Father, and before His angels" (Rev. 3:5). This intercession of Christ for man before the throne of his Father in heaven (Hebrew 8:1) is as essential to the plan of salvation as was His death upon the cross (Hebrew 9:24). Jesus has opened the way to the Father's throne, and through His mediation the sincere desires of all who come to Him in faith are presented before God. **"Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need"** (Hebrew 4:16). Jesus intercedes for us because of His wounded hands and bruised body, and He declares to all who would follow Him: **"My grace is sufficient for you"** (2 Corinthians 12:9). **"Take My yoke [the Ten Commandments] upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light"** (Matthew 11:29-30).

As soon as our conscience awakens through the working of the Holy Spirit, we realize the power, the guilt, and the misery of sin, and we come to the point where we detest it. It will occur to us that sin has separated us from God, and that we are in bondage under the power of the evil one. The more we try to flee from sin, the more we realize our inability. Our motives and our hearts are polluted. We realize that our life is filled with selfishness and sin; we begin to desire forgiveness, purity, and freedom. What can we do in order to come into harmony with God? We need confidence, heaven's forgiveness, peace and love in our hearts. Money, power or wisdom cannot buy these things, however, God offers them as a free gift of grace. **"...without money and without price"** (Isaiah 55:1). They are ours, if we reach out and take hold of them. Thus saith the Lord: **"...though your sins are like scarlet, they shall be as white as snow"** (Isaiah 1:18). **"A new heart also will I give you, and a new spirit"** (Ezekiel 36:26). We have acknowledged our sins, and we are determined to start a new life with God. Now we may come to Him and ask Him to erase our sins and give us a new heart. **"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."** **"He who covers his sins will not prosper, but whoever confesses and forsakes them will have mercy"** (1 John 1:9; Proverbs 28:13). We can be sure that He will do it, because He promised it. This is what Christ taught while on earth, that the gift promised by God belongs to us as soon as we accept it by faith. We cannot atone for our past sins, we cannot change our hearts and we cannot gain salvation by our own efforts (Jeremiah 13:23; Ephesians 2:8). But God promises that He will do these things for us through Christ. We must believe the promise; we must acknowledge our sins, surrender to God and serve Him. As soon as we do this, He will fulfill His promise to us. Jesus will be your advocate and intercede for you. **"And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world"** (1 John 2:1-2).

## THE LAST MESSAGE OF MERCY

**THE PROPHET** Daniel saw that at a time when man is trying to unite the European Nations and the world is being increasingly visited by catastrophes and wars, a great stone will hit the image upon his feet and completely destroy it. This stone represents the **Coming of Jesus Christ** (Dan 2:34-35, 44; Psalm 18:32). Christ will come again soon in the clouds of heaven with his angels, visible to all mankind (Rev 1:7).

In order to prepare mankind for this event and to help them to stand in the judgment, God, in His love, is warning mankind with a last message of mercy found in *Revelation 14:6-12*.



Dan. 2:34 ... while a stone ... struck the image on its feet ... and broke them in pieces.



### THE FIRST ANGEL'S MESSAGE

**FIRST**—"FEAR GOD and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water" (Rev. 14:6-7).

The first angel's message urges us to consider that the judgment is taking place now in heaven, because the present time, namely after 1798 and before the return of Christ, coincides with the period in which the judgment is taking place. Furthermore, mankind is being called upon to worship God, the Creator of heaven and earth. Yet despite this call, many people still believe in the unproven theory of evolution. God lets man know that the beauty and the amazing order and laws of nature were created by Him and did not "evolve" by accident (see Romans 1:20-21). He reminds man that He is the dispenser of all gifts and He deserves our love and worship. True love and worship mean keeping His law [Ten Commandments as recorded in Exodus 20:1-17] "For this is the love of God, that we keep His commandments" and "One who turns away his ear from hearing the law, even his prayer is an abomination" (1 John 5:3; Proverbs 28:9). To give glory to God means to reflect His character in our own. God's character is revealed to man in His law.



### GOD'S SEAL

The fourth of the Ten Commandment points directly to God as the creator: "Remember the Sabbath day, to keep it holy... For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and hallowed it" (Exodus 20:8-11). This commandment is the only one of the ten giving the name, the title, and the territory of Him by whose authority the law was given. Thus it contains "God's seal".

The Sabbath was made for mankind in all ages because it was instituted at Creation (Genesis 2:1-3). This day is to remind us again and again to think



on our Creator with thanksgiving and reverence. "Remember the Sabbath day, to keep it holy". The observance of the Sabbath is a sign of loyalty toward the true God. "Moreover I gave them my Sabbaths, to be a sign between me and them, that they might know that I am the Lord that sanctify them" (Ezekiel 20:20; Isaiah 56:2; Exodus 31:13-17).

Since the beginning of the world the Sabbath, the seventh day of the week, has always been kept on Saturday. Jesus Himself explains the immutability of the Ten Commandments: "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass

### THE SECOND ANGEL'S MESSAGE

from the law till all is fulfilled." (Matthew 5:17-18).

**SECOND**—"BABYLON IS FALLEN, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication" (Rev. 14:8).

The term "Babylon" is derived from "Babel" and signifies *confusion*. It is employed in Scripture to designate the various forms of false or apostate religion.

In Revelation 17:4-6, Babylon is represented as a harlot. In the Bible, a wicked woman is a figure of an apostate church (*Jeremiah 3:20; Ezekiel 16:35*). This harlot of Revelation 17 is "arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness ... And on her forehead a name was written: Mystery, Babylon the Great, the mother of harlots". Says the prophet: "I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus". Babylon is further declared to be "that great city (sitting on seven hills, verse 9) which reigns over the kings of the earth" (Rev. 17:18).



### MYSTERIOUS BABYLON

The power described here is none other than **papal Rome**, the city of seven hills. Purple and scarlet are the representative colors of the cardinals and bishops. Gold, precious stones and pearls vividly picture the immense wealth of the papacy. Of no other power could it have been adequately stated that she was "drunk with the blood of the saints" as of this church, which persecuted the followers of Christ in such a gruesome manner (see pages 1 and 2). The great sin of which Babylon is guilty is that "the inhabitants of the earth have been made drunk with the wine of her fornication". The stunning cup which she offers to the world represents false teachings, such as the mass, the immortality of the soul, eternal hellfire, the adoration of the Virgin Mary and Sunday sacredness. These and other entirely unbiblical teachings she offers to the world and the churches, with their destructive influence.

The present warning, "Babylon is fallen", applies to all religious bodies that were once pure and have become corrupt. It cannot refer to the Roman Church alone, for that church has been in a fallen condition for many centuries. Babylon is said to be "the mother of harlots".

Her daughters symbolize churches that cling to her doctrines (for example, Sunday sacredness) and follow her example. Therefore, the term Babylon (confusion) may be appropriately applied to these churches. Despite the spiritual darkness



### THE THIRD ANGEL'S MESSAGE

and the separation from God, which exists in these churches, the majority of the true followers of Christ are still in their community. All children of God who are still found in Babylon will take to heart the call of the angel "Babylon is fallen" and "Come out of her, my people", and will finally leave the apostate churches.

**THIRD**—"IF ANYONE WORSHIPS the beast and his image, and receives his mark on his forehead or on his hand, he himself shall also drink of the wine of the wrath of God..." (Rev. 14:9-10).

In order to understand this message, we must decode the symbols being used.

### THE BEAST

The beast here mentioned is described earlier in Revelation 13:1-10 as "like a leopard". A comparison between this "beast" and the "little horn" in Daniel 7 (see also p. 1-2) shows clearly that we are here dealing with the same power, namely, the papacy.



Just like the "little horn", the "beast" also represents a blaspheming power (Rev. 13:6) which persecutes the Christians (Rev. 13:7) and evolves out of pagan Rome (Rev. 13:2), ruling for 1260 years (Rev. 13:5). After this time period she was to be relieved of her power by a "deadly wound" (Rev. 13:3,10; see page 2, under item # 8).

But this "deadly wound" was to be healed (Rev. 13:3). This healing of the papacy began in the year of 1929 with the signing of the Lateran treaties. At that time the Vatican received the property, generous financial support, and all diplomatic rights of a sovereign State. Through their international diplomacy and financial power the Vatican has again gained considerable power and influence on a worldwide scope. The "deadly wound" is being healed.



Before we consider the "image of the beast" and his "mark", we must consider another "beast power" described in Revelation 13.

### THE SECOND BEAST

The prophet "...saw another beast coming up out of the earth, and he had two horns like a lamb..." (Rev. 13:11).

While the previous beast came out of the "sea" of "nations and tongues" (Rev. 17:15), this beast was "coming up out of the earth". Instead of overthrowing other powers to establish itself, the nation represented here must arise and grow up gradually and peacefully. It could not, then, arise



among the crowded and struggling nationalities of Europe. It must be sought in the western continent. Only one nation was rising into power at the time of the papacy's loss of supremacy in 1798 - this prophetic points directly to the **United States of America!**

The **lamb like horns** indicated youth, innocence, and gentleness, fitly representing the original character of the USA. **Civil and religious liberty** (the two "horns") were the foundations of this nation. The European Christians, who were persecuted by the papacy, fled by the thousands to the "New World", America. This was the birth of the USA. But the beast with "lamb like horns" "spoke like a dragon". "And he exercises all the authority of the first beast (papacy) in his presence, and causes the earth and those who dwell in it to worship the first beast... telling those who dwell on the earth to make an image to the beast..." (Rev. 13:11-14).



The lamb-like horns and dragon voice of the symbol point to a striking contrast between the professions

and the practice of the nation thus represented. The "speaking" of the nation is the action of its legislative and judicial authorities. By such action it will contradict those liberal and peaceful principles which it has put forth as the foundation of its policy. The prediction that it will speak "like a dragon" and exercise "all the authority of the first beast" plainly foretells a development of the spirit of intolerance and persecution (Rev. 12:13,17) that was manifested by the first beast (papacy). The statement that the beast with the two horns "causes the earth and those who dwell in it to worship the first beast" indicates that the authority of this nation (USA) is to be exercised in enforcing obedience, which will give homage to the papacy. Today we observe how the USA and the Vatican are working more closely together in order to make their influence more prominent.

### THE IMAGE OF THE BEAST

When the early church departing from the simplicity of the gospel and accepted pagan rites and customs, she became corrupted and lost the Spirit and power of God. In order to control the consciences of the people, she sought the support of the secular power. The result was the papacy, a church that controlled the power of the state and employed it to further her own ends, especially for the punishment of heresy. In order for the United States to form an image of the beast, the religious power must so control the civil government that the authority of the state will also be employed by the church to accomplish her own ends.

It was apostasy that led the early church to seek the aid of the civil government, and this prepared the way for the development of the papacy, the "beast". Said Paul: "There" shall "come a falling away, ... and that man of sin be revealed..." (2 Thessalonians 2:3-4). In the same way will the obvious apostasy in the protestant churches of today clear the way to prepare for the image to the beast.

During the past decades the ecumenical efforts of the protestant churches have increased to the extent that "unity for any price" is being pursued at

the expense of biblical truth. In October 1999, by signing the "Joint Declaration" with the Vatican, the Lutheran World Federation declared the Reformation null and void. The papacy and ecumenical movement is therefore nothing else than the great spiritual apostasy prophesied by Paul in 2 Thessalonians.



When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, influence the state to enforce their decrees and sustain their institutions, then Protestant America will have formed an "image" of the Roman hierarchy, and the infliction of civil penalties upon those who refuse to cooperate will be the inevitable result.

The image to the beast, consequently, represents apostate Protestantism that seeks the support of the state to enforce their doctrines.

### THE MARK OF THE BEAST

The beast with the two horns (USA) "causes all... to receive a mark on their right hand or on their foreheads, and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name" (Rev. 13:16-17).

"Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666" (Rev. 13:18).

The man that stands at the top of the papal (antichristian) hierarchy is none other than the pope. His official title is "VICARIUS FILII DEI" meaning "Representative of the Son of God"

| VICARIUS FILII DEI |     |    |     |
|--------------------|-----|----|-----|
| V                  | I   | F  | D   |
| 5                  | 1   | 0  | 500 |
| I                  | A   | R  | I   |
| 1                  | 100 | 1  | 0   |
| C                  | 0   | L  | I   |
| 100                | 0   | 50 | 1   |
| R                  | 0   | I  | 0   |
| 1                  | 1   | 1  | 50  |
| U                  | I   | I  | 5   |
| 5                  | 0   | 5  | 5   |
| 0                  | 112 |    |     |
|                    |     |    | 666 |

(Our Sunday Visitor 4-18-1915). In Latin some letters have a numerical value. The corresponding numerical values of this official title, when added, show the number of the beast to be 666.

While one group of people will accept the

mark of the beast and worship the image to the beast, another group is also described: "... here are those who keep the commandments of God and the faith of Jesus." (Rev. 14:12). Consequently, the difference between the true and false worship has to do with the keeping of the commandments of God. On one side is the seal of God, meaning Saturday - the Sabbath of the fourth commandment. Opposite stands the mark of the beast, namely, Sunday sacredness. The papacy considers it as her "mark of authority" because in the year 364 AD she changed the Sabbath to Sunday (The Convert's Catechism, P. Geiermann).

Whoever knowingly keeps the commandments as changed by the papacy honors this antichristian system placing himself in opposition to God.

However, many true Christians of various denominations keep Sunday, thinking that they honor the Sabbath of the fourth commandment. God accepts their sincere intention and honesty, because "these times of ignorance God overlooked" (Acts 17:30). However, when Sunday observance in the already developing New World Order, originating in America, is enforced by law - after the world has been instructed in refer-

ence to our responsibility to the true Sabbath - then all who knowingly transgress God's law will at that time receive the mark of the beast. They can no longer expect God's grace, but await His vengeance, and the punishment of eternal death (Rev. 14:9-11). The ultimate control of man has been planned for years by the World Council of Churches and leading governments of the world and the UN in New York. The goal is to create a common unbiblical "Sunday Worship Day" as envisioned by the papacy and the ecumenical movement. The many visits by the pope to governments, his encyclicals, and his general worldwide efforts all confirm this plan.



### WHAT IS YOUR DECISION?

THE EVENTS and catastrophes taking place in the present world will increase until the return of Christ. This sinful world and her evil works will pass away, but God "will have all men to be saved and to come unto the knowledge of the truth". "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life" (1 Timothy 2:4; John 3:16).

Contrary to the hopelessness of this world, God promises a glorious future for those that have been loyal to God here on earth: "For behold, I create new heavens and a new earth; and the former shall not be remembered or come to mind". "And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away ... Behold, I make all things new" (Isaiah 65:17; Rev. 21:4-5). These words not only give hope for the future, but they give present peace and security here.

The judgment is now passing in heaven. Soon - none know how soon - their case will be considered. Therefore, it is essential now that every soul take the warning to heart: "Today if you will hear His voice, do not harden your hearts" (Hebrew 3:7-8). When the work of the investigative judgment closes, the destiny of all will have been decided for life or death. Probation for this world is suddenly ending shortly before Jesus Christ's appearance in the clouds of heaven.

Jesus Christ died on the cross of Calvary for your sins, in order to open for you the path into the new glorious future. Even today you may come to Him in prayer, confess your sins and start a new life in obedience to His commandments. Then Christ will be your Intercessor in the judgment!



## BIBLE BOOK DANIEL KJV

### Chapter 1

1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

1:2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

1:3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;

1:4 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

1:5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

1:6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

1:7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

1:9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

1:10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

1:11 then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah.

1:12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

1:13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

1:14 So he consented to them in this matter, and proved them ten days.

1:15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

1:16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

1:17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

1:18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

1:19 And the king communed with

them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

1:20 And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

1:21 And Daniel continued [even] unto the first year of king Cyrus.

### Chapter 2

2:1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

2:2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.

2:3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

2:4 Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will show the interpretation.

2:5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

2:6 But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.

2:7 They answered again and said, Let the king tell his servants the dream, and we will show the interpretation of it.

2:8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

2:9 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

2:10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

2:11 And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

2:12 For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

2:13 And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

2:14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

2:15 He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

2:16 Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

2:17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

2:18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

2:19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

2:20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

2:21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

2:22 He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

2:23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

2:24 Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

2:25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

2:26 The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

2:27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king:

2:28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

2:29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

2:30 But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

2:31 Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

2:32 This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

2:33 His legs of iron, his feet part of iron and part of clay.

2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and

the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

2:36 This [is] the dream; and we will tell the interpretation thereof before the king.

2:37 Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

2:38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

2:39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.

2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

2:42 And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

2:45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

2:46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

2:47 The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

2:48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

2:49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

### Chapter 3

3:1 Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

3:2 Then Nebuchadnezzar the king sent to gather together the princes, the

# Prophetic Study Symbols of Daniel & Revelation

**Daniel is like a road atlas:** Daniel 1 is the introduction that starts with a better choice of diet, vegetarian. Daniel 2 shows the history of the world to the end of time. This is like looking at a whole country on the first page, then Daniel 3-12 shows detail of the first map like a state map within a country or a city map within a state.

For examples compare Dan. 2:38-39 with Dan. 5:28. or compare Dan.8:7 with Dan 8:21-22. A detailed history of world events is divided in Daniel 11:22 by the crucifixion to show where BC history ends and AD history begins. Also compare the book of Daniel to the Book of Revelation. Dan. 3 to Rev. 13, Notice the same beasts used in Dan. and Rev.—the lion, the bear, and the leopard. Notice the time periods repeated in both books—“time, time and half a time,” “1260 days,” “42 months”—are all three-and-one-half years, or with “one day for a year,” they are 1260 years. This is the same amount of time that religion ruled the world which we call the Dark Ages or medieval (mid-evil) times, 538 to 1798. Many verses from Revelation are quotes from Daniel. These time prophecies were accurate enough to get the wise men to Jerusalem right on time and they can help you get ready on time too!

**Angel:** A messenger, a ministering spirit (Dan 8:16; 9:12; Luke 1:19; Heb.

1:13,14).

**Ark of the Testimony:** Ark of the Covenant, mercy seat where God dwells, depository of God’s Law (Exod. 16:34; 25:10-22; 26: 30:6; 32:15,16; 33,34; Ps 80:1).

**Babylon:** Religious apostasy, confusion (Gen. 10:8-10; 11:1-9; Rev. 17:1-5; 18:1-8).

**Balaam, doctrine of:** Advancing our own interests, compromise, idolatry (Num. 22:5-25; 31:16; 2 Pet. 2:14-16; Jude 11; Rev. 2:14).

**Beast:** Kingdom, government, political power (Dan. 7:17,23; Rev. 13:2,3,7).

**Binding of Satan:** A symbolic chain of circumstances. Only he and his angels are on earth and he can do no harm (Rev. 20:1-3).

**Blood:** Life (Lev. 17:11; Deut. 12:23).

**Bottomless Pit:** Earth in chaos, torn up, dark and empty (Rev. 20:1-3; Gen 1:2; Jer. 4:23-28; Isa. 24: 1-4,19).

**Bow:** Success in battle against evil, strength, faith and patience (Ps. 7:11,12; Gen. 49:24).

**Crowns:** Kingship, victory (1 Chron. 20:2; 2 Kings 11:12; Ezek. 21:26,27; 2 Tim.4:7,8; 1 Cor. 9:25).

**Cup:** Meted out suffering and judgments (Ps. 11:6; Isa. 51:17,22,23; Jer. 25:15-17; 49:12).

**Darkness:** Moral darkness, sin, apostasy (Isa. 60:2; 1 Pet. 2:9; Acts 26:18; John 12:35).

**Day:** Literal year (Ezek. 4:6; Num. 14:34;

Gen. 29:27).

**Eating the book:** Assimilating the message (Ezek 3:1-3; Jer. 15:16).

**Egypt:** Symbol of atheism (Exod. 5:2).

**Eyesalve:** The Holy Spirit to help us see truth; discernment to understand God’s Word; antidote for spiritual blindness (Eph. 1:17-19; Ps. 119:18; 1 Jn 2:20,27; Jn. 16:7-13; Rev. 3:18).

**Faithful witness:** Jesus Christ (John 3:11; 8:14; 18:37; Rev. 1:5; 3:14; 19:11).

**False Prophet:** Apostate Protestantism (Rev. 13:13,14; 16:13,14; 19:20; Matt. 24:3,11).

**A Prophet:** One who speaks for God (Deut. 18:18,21,22).

**A false prophet:** Claims to speak for God but in reality does not. Hence the false prophet in the book of Revelation is apostate Protestantism (Deut. 18:20).

**Four corners of the earth:** Four directions of the compass (Jer. 49:36; Ezek. 7:2; Isa. 11:12).

**Forehead:** The mind (Ezek 3:8,9; Jer. 3:3; Rev. 7:3; 13:16; 14:1,9; 17:5; 22:4).

**Fornication:** Illicit relationship between the church and the world (Isa. 23:17; Rev. 17:2).

**Four beasts or living creatures:** Heavenly beings with special responsibilities (Rev. 4:6-9; 5:8-10; 6:1-7; 15:7 19:4).

**Door:** Opportunity, probation (2 Cor. 2:12; Rev. 3:7,8,20; Luke 13:24,25).

**Dragon:** Satan or his agencies (Rev. 12:7-9).

**Eagle:** Speed, power, vision, vengeance,

protection, deliverance, King of Babylon (Deut. 28:49; Hab. 1:6-8; Rev. 12:14; Prov. 23:5; Ps. 103:5; Exod. 19:4; Ezek. 17:3,12; Isa. 40:31).

**Garments:** Character (good or evil) or covering of righteousness (Isa. 52:1; 61:10; Zech. 3:3-5; Rom. 13:14; Rev. 3:4,18; 15:6).

**Gold:** True riches of heaven, faith, scripture, God, true character; Idols (Ps. 19:7-10; Job 23:10; 22:25 (margin); Dan. 5:23; 1 Pet. 1:7; Rev. 3:18).

**Hand:** Symbol of work, symbol of God’s power (PS. 90:17; Eccl. 9:10; Exod. 15:6; Ps 17:7; 20:6; 44:3).

**Harlot:** Apostate church or religion (Isa. 1:21 Jer. 3:1-3,6-9; Hos. 4:15; Rev. 17:5).

**Heads:** Major powers, rulers, governments (Da. 2:38; 7:6; Rev. 17:3,9,10).

**Hidden manna:** Christ (Jn 6:49,50,53; Rev. 2:1-7).

**Horn:** Power and strength, kings or kingdoms (Deut. 33:17; Zech 1:18,19; Lam. 2:3,17; Ps. 89:17,24; Rev. 17:12; Dan. 7:24; 8:8,22).

**Horse:** A symbol of battle, special representatives/angels, church (Exod. 15:21; Isa. 43:17; Jer. 8:6; Ezek. 38:15; Zech. 1:8-10; 6:1-8; 10:3).

**Image:** A likeness or an idol (Gen. 1:26; 5:3; Exod. 20:4; Deut. 4:25; Rom. 8:29; Rev. 13:14,15; Dan. 3:1,12).

**Incense:** Prayers of God’s people (Ps. 14:1,2; Rev. 5:8; 8:3,4).

**Israel:** True followers of Christ (Rom 2:28,29; 9:6-8; Gal. 3:29).

governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3:3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

3:4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

3:5 [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

3:6 And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

3:7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

3:8 Wherefore at that time certain Chaldeans came near, and accused the

Jews.

3:9 They spake and said to the king Nebuchadnezzar, O king, live for ever.

3:10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

3:11 And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

3:12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

3:13 Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

3:14 Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

3:15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye

shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

3:16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

3:17 If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

3:18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

3:20 And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

3:21 Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

3:22 Therefore because the king’s commandment was urgent, and the fur-

nace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

3:24 Then Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

3:26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

3:27 And the princes, governors, and captains, and the king’s counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

3:28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who

**Jezebel:** Immorality, idolatry, apostasy (1 Kings 21:25; 2 Kings 9:22; Rev. 2:20-22).  
**Key(s) or Key of David:** Control, jurisdiction, power to open and close the sanctuary (Rev. 3:7,8; Isa. 22:22; Matt. 16:19).  
**Lamb:** Jesus, sacrifice (Jn 1:29; 1 cor. 5:7; Gen. 22:7,8).  
**Lion:** Strength, Jesus Christ, Israel (Gen. 49:9; Rev. 5:4-9; Ps 7:2; Num. 24:8,9).  
**Lamb's wife:** New Jerusalem, the saints/ God's people (Rev. 21:2,9,10; 19:7-9; Eph. 5:23,27).  
**Locusts:** Destruction, destructive agencies (Joel 1:4; Deut. 28:38).  
**Lord's day:** The seventh-day Sabbath (Exod. 20:10; Isa. 58:13; Matt 12:8; Mark 2:27,28; Luke 6:5).  
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 "Perhaps the boldest thing, the most revolutionary change the church ever made happened in the first century. The holy day, the Sabbath, was changed, from Saturday to Sunday. 'The Day of the Lord' (dies Dominica) was chosen not from any directions noted in the Scriptures, but from the Church's sense of its own power. . . . People who think that the Scriptures should be the sole authority, should logically become 7th Day Adventists and keep Saturday holy."  
**Man-Child:** Jesus (Ps. 2:7-9; Rev. 12:5).  
**Merchants:** Supporters and advocates of Babylon's teachings, great men of the earth (Isa. 47:1-15; Nah. 3:16; Rev. 18: 3,11,15,23).  
**Michael, the Archangel:** Chief messen-

ger between God and man, Christ (Dan. 10:13,21; 12:1; Jude 9; Rev. 12:7; 1 Thess. 4:16. Although Christ is not a created being, but the I AM, the self-existent One. John 8:58; Exod. 3:14).  
**Moon:** Permanence, cycle of time (Ps 89:35-37; 104:19; Gen. 1:16-19).  
**Morning Star:** Jesus Christ (Rev. 2:28; 22:16).  
**Mountains:** God's kingdom or religio-political powers, obstacles or difficulties (Isa. 2:2,3; Dan. 2:35; Jer. 51:24,25; Rev. 17:9,10; Matt. 17:20; Luke 3:50).  
**Mystery of God:** The gospel, Christ in you (Eph 1:9,10; 3:9; 6:19; Col. 1:26,27).  
**New Jerusalem:** The Holy City of Heaven that comes down to earth (Rev. 3:12; 21:2).  
**Oil:** The Holy Spirit (Zech. 4:2-6; Rev. 4:5).  
**Open door:** Unlimited opportunity, Jesus, hope (1 Cor. 16:9; 2 Cor. 2:12; Acts 14:27; John 10:7-9; Hos. 2:15; Col. 4:3; Rev. 3:7,20; 4:10).  
**Rainbow:** Token of covenant keeping, God's promise (Ge. 9:11-17).  
**Red:** Sin, corruption, persecution, destruction (Isa. 1:18; Rev. 12:3; 6:4; Ezek. 32:6,11; Jer. 46:10; Nah. 2:3)  
**Reins:** Seat of the will, affections (Ps 7:9; 16:7; 26:2; 73:21; Prov. 23:15,16; Jer. 17:10; Rev. 2:23).  
**Seal:** Sign; mark and seal mean the same thing, a designation of approval or disapproval, and indication of one's allegiance, and identifying mark (Rom. 4:11; Rev. 7:2,3; 13:16,17; 14:8,9; Ezek 9:4).

## Chapter 4

4:1 Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.  
 4:2 I thought it good to show the signs and wonders that the high God hath wrought toward me.  
 4:3 How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.  
 4:4 I Nebuchadnezzar was at rest in mine house, and flourishing in my palace;  
 4:5 I saw a dream which made me

afraid, and the thoughts upon my bed and the visions of my head troubled me.  
 4:6 Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.  
 4:7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers; and I told the dream before them; but they did not make known unto me the interpretation thereof.  
 4:8 But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods; and before him I told the dream, [saying],  
 4:9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.  
 4:10 Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.  
 4:11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:  
 4:12 The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the

**Second Death:** The lake of fire, the permanent cessation of life from which there is no resurrection (Rev. 21:8; 20:14).  
**Serpent:** Satan (Rev. 12:7-9; 20:2).  
**Seven:** Completion or perfection (Gen. 2:2,3).  
**Seven candlesticks:** The seven candlesticks in the Holy Place of the sanctuary, the seven churches or congregations representing the total church (Exod. 25:31-40; Rev. 1:20; 4:5).  
**Seven heads:** Seven political powers (Rev. 17:9,10).  
**Seven lamps:** Jesus, the Word of God, Spirit of God (Zech 4:2-10; Ps. 119:105; John 1:9; 9:5; Rev. 4:5; 5:6).  
**Sickle:** Symbol of harvest at the end of the world (Matt. 13:39; Rev. 14:14-19).  
**Sodom:** Moral degradation (Ezek 16:46-55; Jer. 23:14; Gen 19:4-14).  
**Star(s):** Good and evil angels or messengers of God sent to the seven churches, Jesus Christ (Rev. 1:16,20; 12:4, 7-9; Job 38:7 Num. 24:17).  
**Sun:** Jesus and righteousness (John 9:5; Ps 84:11; Mal. 4:2; Matt. 17:2; John 8:12; Rev. 12:1; Matt. 13:43).  
**Sword:** An instrument of bloodshed, destruction, judgment, power and authority (Isa. 3:25; 13:15; Acts 12:1,2; Jer. 48:2; Gen. 27:40; Ps. 17:13; Lev. 26:33; Rom. 13:4 Matt. 26:52).  
**Testimony, tables of:** The Law of God (Exod. 32:15,16).  
**Testimony of Jesus:** The spirit or gift of prophecy (Rev. 12:17; 19:10; 1 Cor. 1:5-8).  
**Thief:** The suddenness of Jesus coming

heaven dwelt in the boughs thereof, and all flesh was fed of it.  
 4:13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;  
 4:14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:  
 4:15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:  
 4:16 Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.  
 4:17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.  
 4:18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy

(1 Thess. 5:2 2 Peter 3:10).  
**Time:** A literal year (Dan 4:16, 23,25,32; 7:25; 11:13 margin; 12:7; Rev. 12:6,14; 11:2,3).  
**Times:** Two years. Half a time: half a year.  
**Twenty-four elders:** A group redeemed from the earth (Rev. 4:4; 5:8-10; 7:9-14).  
**Two-edged sword:** God's word, the sword of the Spirit (Eph. 6:17; Heb. 4:12).  
**Two witnesses:** The Old and New Testaments (John 5:39; Zech. 4:11-14; Luke 24:27; Rev. 11:3,4).  
**Waters:** Inhabited area, people, nations (Rev. 17:15; Isa. 8:7).  
**White:** Purity (Ps. 51:7; Isa 1:18).  
**White robes:** Character, victory and righteousness (Isa. 61:10; Eccl. 9:8; Rev. 3:5, 18; 7:14; 19:8; Zech. 3:1-5; Gal. 3:27).  
**Winds:** Strife commotion, "winds of war" (Jer. 4:11-13; 25:31-33; 49:36,37; Zech. 7:14; Rev. 7:1  
**Wine:** False doctrine or teaching (Jer. 25:15-18; 51:7; Rev. 14:8).  
**Woman, pure:** The true church (Jer. 6:2; Isa. 54:5; 2 Cor. 11:2,3; Eph. 5:22-23; Rev. 12:12).  
**Woman, impure:** The apostate church (Ezek. 23:2-21; 16:15-58; Hos. 2:5; 3:1; Rev. 17:306).  
**Wormwood:** Sorrow, bitterness (Jer. 9:15; Lam. 3:15,19)  
**Wrath of God:** The seven last plagues, which destroy the wicked (Rev. 15:1).

gods [is] in thee.  
 4:19 Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.  
 4:20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;  
 4:21 Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:  
 4:22 It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.  
 4:23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;  
 4:24 This [is] the interpretation, O

king, and this [is] the decree of the most High, which is come upon my lord the king:

4:25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

4:26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

4:27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

4:28 All this came upon the king Nebuchadnezzar.

4:29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

4:30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

4:31 While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

4:32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

4:33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

4:35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

4:36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

4:37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

## Chapter 5

5:1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

5:2 Belshazzar, whiles he tasted the wine, commanded to bring the golden

and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

5:3 Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

5:4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5:5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

5:6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

5:7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

5:8 Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

5:9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

5:10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O King, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

5:11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

5:12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

5:13 Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

5:14 I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

5:15 And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

5:16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third

ruler in the kingdom.

5:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

5:18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

5:19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

5:20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

5:21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

5:22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

5:23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

5:24 Then was the part of the hand sent from him; and this writing was written.

5:25 And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

5:26 This [is] the interpretation of the thing; MENE; God hath numbered thy kingdom, and finished it.

5:27 TEKEL; Thou art weighed in the balances, and art found wanting.

5:28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

5:29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

5:30 In that night was Belshazzar the king of the Chaldeans slain.

5:31 And Darius the Median took the kingdom, [being] about threescore and two years old.

## Chapter 6

6:1 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

6:2 And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

6:3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

6:4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch

as he [was] faithful, neither was there any error or fault found in him.

6:5 Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

6:6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

6:7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

6:8 Now, O King, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

6:9 Wherefore king Darius signed the writing and the decree.

6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

6:11 Then these men assembled, and found Daniel praying and making supplication before his God.

6:12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

6:13 Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

6:14 Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

6:15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

6:16 Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

6:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

6:18 Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him; and his sleep went from him.

6:19 Then the king arose very early in the morning, and went in haste unto the den of lions.

6:20 And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

6:21 Then said Daniel unto the king, O king, live for ever.

6:22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him my innocence was found in me; and also before thee, O king, have I done no hurt.

6:23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

6:24 And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

6:25 Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

6:26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.

6:27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

6:28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

### Chapter 7

7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

7:3 And four great beasts came up from the sea, diverse one from another.

7:4 The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

7:6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

7:9 I beheld till the thrones were cast

down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

7:11 I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

7:13 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

7:15 I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

7:16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

7:17 These great beasts, which are four, [are] four kings, [which] shall arise out of the earth.

7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

7:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

7:20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

7:24 And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

7:25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end.

7:27 And the kingdom and dominion,

and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

7:28 Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

### Chapter 8

8:1 In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

8:2 And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

8:3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

8:4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

8:5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

8:6 And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

8:7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8:8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

8:10 And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

8:11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

8:12 And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

8:13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

8:15 And it came to pass, when I,

[even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

8:16 And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

8:17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

8:18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

8:19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

8:20 The ram which thou sawest having [two] horns [are] the kings of Media and Persia.

8:21 And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

8:22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.

8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

8:26 And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

8:27 And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

### Chapter 9

9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

9:2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

9:3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

9:4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

9:5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

9:6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes,

and our fathers, and to all the people of the land.

9:7 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

9:8 O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9:9 To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;

9:10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

9:11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

9:13 As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

9:14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

9:15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

9:16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

9:17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

9:18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

9:20 And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

9:21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

9:22 And he informed [me], and

talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

9:23 At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

9:25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

### Chapter 10

10:1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

10:2 In those days I Daniel was mourning three full weeks.

10:3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

10:6 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

10:7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

10:8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

10:9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10:10 And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.

10:11 And he said unto me, O Daniel, a man greatly beloved, understand the

words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

10:14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

10:15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

10:16 And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

10:17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

10:18 Then there came again and touched me [one] like the appearance of a man, and he strengthened me,

10:19 And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

10:20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

10:21 But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

### Chapter 11

11:1 Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

11:2 And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

11:3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

11:4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

11:5 And the king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion [shall be] a great dominion.

11:6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat

her, and he that strengthened her in [these] times.

11:7 But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

11:8 And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

11:9 So the king of the south shall come into [his] kingdom, and shall return into his own land.

11:10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

11:11 And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

11:12 [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

11:13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

11:14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

11:15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

11:16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

11:17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her; but she shall not stand [on his side], neither be for him.

11:18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

11:19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

11:20 Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

11:21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

11:22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

11:23 And after the league [made] with him he shall work deceitfully: for

he shall come up, and shall become strong with a small people.

11:24 He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

11:26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

11:27 And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

11:28 Then shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.

11:29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

11:30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].

11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

11:34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

11:35 And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that is determined shall be done.

11:37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

11:39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to

rule over many, and shall divide the land for gain.

11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

11:41 He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

11:43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.

11:44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

11:45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

## Chapter 12

12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

12:4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

12:6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

12:7 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

12:8 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

12:9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

12:11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

12:12 Blessed [is] he that waiteth,

and cometh to the thousand three hundred and five and thirty days.

12:13 But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

## BIBLE BOOK REVELATION

### Chapter 1

1:1 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

1:2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

1:3 Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

1:4 John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

1:5 And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

1:6 And hath made us kings and priests unto God and his Father; to him [be] glory and dominion for ever and ever. Amen.

1:7 Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

1:11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

1:13 And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

1:14 His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not;

I am the first and the last:

1:18 I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

1:19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

### Chapter 2

2:1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

2:2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

2:3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

2:4 Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

2:6 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

2:8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

2:13 I know thy works and where thou dwellest, [even] where Satan's seat [is]; and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

2:15 So hast thou also them that hold the doctrine of the Nicolaitanes, which

thing I hate.

2:16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

2:18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

2:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

2:20 Notwithstanding I have a few things against thee, because thou suffereest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

2:21 And I gave her space to repent of her fornication; and she repented not.

2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

2:25 But that which ye have [already] hold fast till I come.

2:26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

2:28 And I will give him the morning star.

2:29 He that hath an ear, let him hear what the Spirit saith unto the churches.

### Chapter 3

3:1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

3:2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

3:4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

3:6 He that hath an ear, let him hear what the Spirit saith unto the churches.

3:7 And to the angel of the church in Philadelphia write; These things saith he

that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

3:13 He that hath an ear, let him hear what the Spirit saith unto the churches.

3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

3:22 He that hath an ear, let him hear what the Spirit saith unto the churches.

### Chapter 4

4:1 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

4:2 And immediately I was in the spirit; and, behold, a throne was set in heaven, and [one] sat on the throne.

4:3 And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

4:4 And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and

they had on their heads crowns of gold.

4:5 And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

4:6 And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

4:7 And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

4:8 And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

4:9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

### Chapter 5

5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

5:3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

5:4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

5:7 And he came and took the book out of the right hand of him that sat upon the throne.

5:8 And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

5:12 Saying with a loud voice, Wor-

thy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

5:14 And the four beasts said, Amen. And the four [and] twenty elders fell down and worshipped him that liveth for ever and ever.

### Chapter 6

6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

6:3 And when he had opened the second seal, I heard the second beast say, Come and see.

6:4 And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and

every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

6:17 For the great day of his wrath is come; and who shall be able to stand?

### Chapter 7

7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

7:4 And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel.

7:5 Of the tribe of Juda [were] sealed twelve thousand. Of the tribe of Reuben [were] sealed twelve thousand. Of the tribe of Gad [were] sealed twelve thousand.

7:6 Of the tribe of Aser [were] sealed twelve thousand. Of the tribe of Nephthalim [were] sealed twelve thousand. Of the tribe of Manasses [were] sealed twelve thousand.

7:7 Of the tribe of Simeon [were] sealed twelve thousand. Of the tribe of Levi [were] sealed twelve thousand. Of the tribe of Issachar [were] sealed twelve thousand.

7:8 Of the tribe of Zabulon [were] sealed twelve thousand. Of the tribe of Joseph [were] sealed twelve thousand. Of the tribe of Benjamin [were] sealed twelve thousand.

7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

7:11 And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

7:17 For the Lamb which is in the

midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

### Chapter 8

8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

8:2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

8:4 And the smoke of the incense, [which came] with the prayers of the saints, ascended up before God out of the angel's hand.

8:5 And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

8:6 And the seven angels which had the seven trumpets prepared themselves to sound.

8:7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

8:9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

### Chapter 9

9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

9:7 And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

9:8 And they had hair as the hair of women, and their teeth were as [the teeth] of lions.

9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.

9:11 And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

9:12 One woe is past; [and], behold, there come two woes more hereafter.

9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

9:16 And the number of the army of the horsemen [were] two hundred thousand thousand; and I heard the number of them.

9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

9:19 For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

### Chapter 10

10:1 And I saw another mighty angel come down from heaven, clothed with a cloud; and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

10:3 And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their

voices.

10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

10:6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

10:8 And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

10:11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

### Chapter 11

11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

11:3 And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.

11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

11:8 And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented

them that dwelt on the earth.

11:11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

11:14 The second woe is past; [and], behold, the third woe cometh quickly.

11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

11:16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

11:17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth.

11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament; and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

### Chapter 12

12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

12:2 And she being with child cried, travelling in birth, and pained to be delivered.

12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

12:8 And prevailed not; neither was their place found any more in heaven.

12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out unto the earth, and his angels were cast out with him.

12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the ac-

cusor of our brethren is cast down, which accused them before our God day and night.

12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12:12 Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man [child].

12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

### Chapter 13

13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

13:2 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

13:9 If any man have an ear, let him hear.

13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

13:14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

### Chapter 14

14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred [and] forty [and] four thousand, which were redeemed from the earth.

14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

14:5 And in their mouth was found no guile: for they are without fault before the throne of God.

14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

14:12 Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus.

14:13 And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

14:14 And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God.

14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

### Chapter 15

15:1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

15:4 Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

15:5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

15:7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

15:8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

## Chapter 16

16:1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

16:3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.

16:4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

16:5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

16:6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

16:7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

16:8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

16:9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain.

16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

16:13 And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

16:14 For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

16:15 Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

16:20 And every island fled away, and the mountains were not found.

16:21 And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the

hail; for the plague thereof was exceeding great.

## Chapter 17

17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

17:5 And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

17:9 And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

17:10 And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

17:13 These have one mind, and shall give their power and strength unto the beast.

17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

## Chapter 18

18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

18:8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning.

18:10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyne wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

18:14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

18:15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing.

18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18:18 And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein

were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

18:20 Rejoice over her, [thou] heaven, and [ye] holy apostles and prophets; for God hath avenged you on her.

18:21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

18:22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

18:23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

## Chapter 19

19:1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

19:2 For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

19:3 And again they said, Alleluia. And her smoke rose up for ever and ever.

19:4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

19:5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Alleluia: for the Lord God omnipotent reigneth.

19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

19:9 And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

19:10 And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.

19:12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

19:13 And he [was] clothed with a vesture dipped in blood: and his name is called The Word of God.

# BIBLE PROPHECY FOR TODAY

19:14 And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.

19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

19:16 And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

19:21 And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

## Chapter 20

20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

20:5 But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

20:6 Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

20:10 And the devil that deceived them was cast into the lake of fire and

brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

20:14 And death and hell were cast into the lake of fire. This is the second death.

20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

## Chapter 21

21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

21:10 And he carried me away in the

spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

21:11 Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

21:12 And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

21:17 And he measured the wall thereof, an hundred [and] forty [and] four cubits, [according to] the measure of a man, that is, of the angel.

21:18 And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass.

21:19 And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysolite; the eleventh, a jacinth; the twelfth, an amethyst.

21:21 And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

21:26 And they shall bring the glory and honour of the nations into it.

21:27 And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

## Chapter 22

22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

22:2 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

22:4 And they shall see his face; and his name [shall be] in their foreheads.

22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

22:6 And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

22:7 Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

22:8 And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

22:9 Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

22:12 And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be.

22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

22:14 Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

22:15 For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

22:21 The grace of our Lord Jesus Christ [be] with you all. Amen.